

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, April 15, 2024 - 7:00 PM
Agenda

1. Opening Activities

- 1.1.** Call to Order
- 1.2.** Prayer, Pledge of Allegiance
- 1.3.** Roll Call

Board of Education:

- | | |
|--|---|
| <input type="checkbox"/> Mr. Michael Barhite | <input type="checkbox"/> Ms. Louise Cator |
| <input type="checkbox"/> Mr. Kenneth Decker | <input type="checkbox"/> Mr. Tracy Flynn |
| <input type="checkbox"/> Mr. Derek O’Dell | <input type="checkbox"/> Mr. Michael Talabiska |
| <input type="checkbox"/> Mr. Michael Molenko | <input type="checkbox"/> Mr. Danny Very |
| <input type="checkbox"/> Mr. Jason Richmond | <input type="checkbox"/> Mr. Thomas Witiak, Sec. Non-Member |

Administration:

- | | |
|--|---|
| <input type="checkbox"/> Dr. Michael Elia | <input type="checkbox"/> Mr. Patrick McGarry |
| <input type="checkbox"/> Mr. Thomas Witiak | <input type="checkbox"/> Dr. Mark Lemoncelli |
| <input type="checkbox"/> Mr. Andrew Snyder | <input type="checkbox"/> Mr. Joseph Gaughan, Attorney |
| <input type="checkbox"/> Mrs. Erica Loftus | |

1.4. Pride in Mountain View:

SGA Representative - Penelope Ziegler
Elementary Student Council Representative

1.5. Budget Presentations

- Special Education – Erica Loftus
- Elementary School – Patrick McGarry
- High School & Athletics – Mark Lemoncelli

1.6. Approve the Board Minutes

The motion is made by _____, second by _____, to approve the minutes dated March 18, 2024, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

1.7. Treasurer’s Report – Michael Talabiska, Treasurer

1.8. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Michael Molenko, Derek O'Dell

2.1. Approve April Bill List

The motion is made by _____, second by _____, to approve the list of bills for April 15, 2024 for the General Fund in the amount of \$_____, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2. Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by _____, second by _____, to approve exonerations for 2024 real estate, 2024 per capita taxes and 2024 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3. Personnel Committee: Michael Molenko, Chairperson

Committee Members: Louise Cator, Derek O'Dell

3.1. Accept Letter of Resignation

The motion is made by _____, second by _____ to accept the letter of resignation, from Penny Bills from her custodian position, effective April 1, 2024, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2. Approve Volunteers

The motion is made by _____, second by _____, to appoint the following Volunteers:

A. Melody Haley, Clifford Twp.; Track and Field, Produce Market

- B. Brynn Whipple, Nicholson; Kid Writing
- C. Paige Feduchak, Kingsley; Kid Writing
- D. Cody Shay, Thompson; Boys JV/Varsity Volleyball
- E. Emory Bewley, Susquehanna; JV/Varsity Softball
- F. Makenzie Bell, Nicholson; JH Softball
- G. Melissa Wisniewski, New Milford; PTO

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.3. Post and Advertise for 2 Elementary Teaching Positons

The motion is made by _____, second by _____ to post and advertise for 2 Elementary Teaching Positions.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.4. Post and Advertise for Anticipated Special Education Positon

The motion is made by _____, second by _____ to post and advertise for an anticipated Special Education Teaching Position.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4. Policy Committee: Michael Talabiska Chairperson

Committee Members: Danny Very, Tracy Flynn

4.1. Second Reading of the Following Policy (discussion):

- Policy 12- Field Trips
- Policy 907- School Visitors
- Policy 916- Volunteers

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5. Education Committee: Michael Talabiska, Chairperson

Committee Members: Tracy Flynn, Louise Cator

5.1. Approve Conference Requests

The motion is made by _____, second by _____, to approve the following conference requests:

- A. Carla Hendricks, Thursday March, 21 and Thursday, May 16, 2024, AT Series Part 2 and 3, NEIU 19 (No cost to the district)
- B. Jessica Mead and Maggie Breese, Thursday, April 4, 2024, Postvention Planning for After a School Suicide, Luzerne IU, Kingston (Travel \$33.50)
- C. Sheri Ransom, Tuesday, April 9, 2024, TACT 2 Trainer Recertification, NEIU 19 (Registration \$250.00)

- D. Sheri Ransom, Wednesday, May 1, 2024, Crisis Preparedness, NEIU 19 (Registration \$60.00)
- E. Allison Bluhm, Saturday and Sunday March 23-24, 2024, PASNAP Annual Education Conference, Hershey PA (Travel \$79.74, Lodging \$386.28, Registration \$425.00; Total \$952.10)
- F. Erica Loftus, Friday, April 19, 2024, TACT 2 Recertification, NEIU 19 (Registration \$250.00)

Voting: _____ Yes _____ No _____ Abstain _____ Absent

5.2. Approve Field Trip Requests

The motion is made by _____, second by _____, to approve the following conference requests:

- A. Glen Mackey and 4 students, Tuesday, April 16, 2024, Highland Associates Engineering, Clark Summit (Transportation \$30.15, Substitute \$110.00; Total \$140.15)
- B. Mason Stiver and 1 student, Friday, April 26, 2024, PMEA District 9 String fest, Wyoming Valley West HS (Registration \$80.00, Substitute \$110.00; Total \$170.00)
- C. Mason Stiver and 15 students, Friday, May 3, 2024, PMEA District 9 Band fest, Tunkhannock HS (Transportation \$197.80, Registration \$600.00, Substitute \$110.00; Total \$907.80)
- D. Christine Misiura, Susan Gesford, Allison Paparelli, and 12 students, Thursday, May 16, 2024, NPCTM Math Contest, Johnson College, Dickson City PA (Transportation \$219.00, Registration \$180.00, Substitute \$330.00; Total \$729.00)
- E. Kelly Richmond, Kerra Spindler, Danielle Scott and 15 students, Friday, May 10, 2024, Life Skills Prom, Susquehanna Community School (Transportation \$94.86)
- F. Kelly Richmond, Kerra Spindler, Sarah Evans, Danielle Scott, Missy Berish, Charissa Ofalt, Tammy Miller, Michelle Tellish, Cheryl Taylor, Kaylee Trip and 22 students, Thursday, May 16, 2024, Fun Day at Tunkhannock, Tunkhannock Area School District (Transportation \$317.48)
- G. Kelly Richmond, Kerra Spindler, Danielle Scott and 15 students, Wednesday, May 8, 2024, STEM School Day Game, Railriders Game, Railriders Stadium (Transportation \$145.08)
- H. Sheri Ransom, Dave Breese, 5-6 students, Thursday, May 2, 2024, PA Fish and Boat Commission Trout Stocking, Start at Bingham's Restaurant (Transportation \$22.11)
- I. Terri Kelsey, Jessica Trichilo, and A&P Class and AP Bio (Transportation \$361.84 (paid by grant), Substitute \$220.00; Total \$220.00)
- J. Allison Martino, Monday, April 29, 2024, Junior College Fair Field Trip, Kings College and Misericordia University (Transportation \$324.06)
- K. Andrea Sanders, Jackie Ferenczi, Charleene Martens, Mr. McGarry, Wednesday, May 29, 2024, 6th Grade Team Adventure, Rock Mountain

Bible Camp (Transportation \$80.87, Participation Cost \$1,695.00; Total \$1,775.87)

Voting: _____ Yes _____ No _____ Abstain _____ Absent

5.3. Approve Service Agreement with Drexel University

The motion is made by _____, second by _____, to approve a Services Agreement between the Mountain View School District and Drexel University, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's Report

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Danny Very, Kenneth Decker

MVESPA Committee Members: Derek O'Dell, Michael Talabiska, Danny Very

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry

High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder

9.4. Business Manager – Mr. Thomas Witiak

9.5. Superintendent - Dr. Michael Elia

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five

(5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, April 15, 2024 - 6:00pm - _____pm for Personnel

SCHEDULED:

- Monday, April 29, 2024 before the public meeting

11. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____pm.

Enclosures:

- 1.6- March 18, 2024 Minutes
- 1.7- Treasurer's Report
- 2.1- Bill List
- 2.2- Exonerations for Real Estate, Per Capita and Occupation Taxes
- 3.1- Bills Resignation
- 4.1- Policy 12- Field Trips
 - Policy 907- School Visitors
 - Policy 916- Volunteers
- 5.4- Drexel University Agreement